

# Watermark's 51st Annual Art in the Park

Saturday, July 21st, 10 AM to 5 PM & Sunday, July 22nd, 10 AM to 4 PM

Library Park, 5th St & Bemidji Ave, Bemidji, MN

Watermark Art Center - Art in the Park (AIP) presented by Paul Bunyan Communications

**ELIGIBILITY:** The show is open to all artists and crafts people interested in selling and displaying their fine art and handicrafts. **All work must be original in design and final product.** Emphasis is placed on originality, craftsmanship, a consistency in the work and a command of the medium. No imports, commercial jewelry, kits, molded ceramics or manufactured objects will be accepted. Only the work approved by the Watermark Festival Screening Committee will be accepted. Exhibitors will be asked to remove all other items. We do not accept dealers, agents or product representatives.

## 2018 Calendar

January 12, 2018	Early discount applies (postmark)
March 16	Application due (postmark)
May 14	Last day to cancel w/refund (minus \$50 cancellation fee.)
Friday, July 20	Early Set-up 10:00 AM - :00 PM
Saturday, July 21	7:00 AM - 10:00 AM Set-up 10:00 AM - 5:00 PM Show
Sunday, July 22	10:00 AM - 4:00 PM Show 4:00 PM - 7:00 PM Take down

## Images for Jury

- 1) Each applicant must submit a minimum of five (5) images and no more than eight (8) images
- 2) The images should proportionally represent the style and quality of work to be shown.
- 3) Numbers on the image should correspond with the numbers on the image description sheet.
- 4) Images can be submitted on disc/cd, photos or slides
- 5) images will be returned IF correct envelope return postage is provided.

**(Return bottom portion with checks)**

**ENTRY PROCEDURE:** Applicants are to submit five (5) to eight (8) images for jurying. Images submitted must proportionally represent what the artist intends to display; (*i.e. 3/5 clothing and 2/5 fiber jewelry would require 3 images showing clothing, and two images representing jewelry*). Work exhibited must be consistent with juried images. **All entrants must send a legal size #10 envelope with return postage. This is necessary to mail the acceptance packets out to you. Include additional postage and envelope large enough to accommodate the return of your disc or slides if you want them returned.**

Application: (Please Print)

Name

Business Name

Address

City/State/Zip

Phone

Email

My Past Booth Space number was \_\_\_\_\_ and if possible, do I want it again? YES - NO (Please circle).

We give placement consideration on a first come first serve basis. Your booth preference is: \_\_\_\_\_

### Mark all items applicable:

- |                          |  |              |
|--------------------------|--|--------------|
| <input type="checkbox"/> | <b>Processing Fee (non-refundable)</b>                             | <b>\$20</b>  |
| <input type="checkbox"/> | <b>Liability Insurance Fee (N/A with Certificate of Insurance)</b> | <b>\$30</b>  |
| <input type="checkbox"/> | <b>Member Booth Fee (\$100 if before Jan.12th, 2018)</b>           | <b>\$125</b> |
| <input type="checkbox"/> | <b>Non Member Booth Fee (\$140 if before Jan. 12th, 2018)</b>      | <b>\$160</b> |
| <input type="checkbox"/> | <b>Late Entry Fee (after March 16th, 2018)</b>                     | <b>\$175</b> |
| <input type="checkbox"/> | <b>Electricity Fee</b>   | <b>\$25</b>  |

TOTAL ATTACHED FEES

\$ \_\_\_\_\_

*I, the undersigned, accept the rules, regulations, and procedures outlined in the AIP application form and understand that failure to follow these regulations may result in expulsion from this year's festival. I agree to release and hold harmless the Watermark Art Center employees and volunteers and the City of Bemidji from any liability for damage, theft, or loss.*

Signature

Date

Please complete both sides of this form. Please write a SEPARATE check for the non-refundable processing fee. If processing fee is not on separate check, your application may be returned. All other fees (booth, insurance & electric) can be combined on your second check.

**MAKE CHECKS PAYABLE TO and SEND TO:**

**Watermark Art Center**

**P.O. Box 1714, Bemidji, MN 56619-1714**

**BOOTHS:** Spaces will be assigned at the discretion of the Festival Committee. Artists may request a particular space, but we do not guarantee that you will receive it. Booth spaces are 10ø x 10ø. Only one artist per booth is permitted unless the artwork has been created by more than one artist. One artist may request a maximum of three spaces. Artists are responsible for bringing their own tents, tables and chairs.

**CANCELLATION:** Submission of an application indicates a commitment to participate at Art in the Park. Artists withdrawing from the show after acceptance are subject to a \$50 cancellation fee. **No entry fee will be refunded after May 14, 2018.** It is your responsibility to notify us if you cannot attend so that people on the waiting list may be contacted.

**LIABILITY INSURANCE:** The Watermark and City of Bemidji require that all vendors either show proof of insurance at a minimum of \$300,000 liability limit or higher **or** pay a fee of \$30 for event coverage through the Watermark Art Center.

**SALES TAX:** Exhibitors are responsible for collecting and reporting Minnesota sales tax. You may register by phone for a sales Tax Permit or go on line at [www.taxes.state.mn.us](http://www.taxes.state.mn.us). In Minnesota, call 651-296-6181. **All exhibitors must comply with Minnesota statutes by having an Operator Certificate of Compliance (ST-19) on file with the WAC office.**

**SECURITY:** Park Security is provided overnight on Friday and Saturday of the event by the Watermark. While we take every precaution to offer a safe location, the Watermark and the City of Bemidji will not be responsible for any loss or damage incurred at AIP either during festival hours or overnight.

**ENTRY FEES:** Current Watermark members and those who join the Watermark with this application are entitled to a lower booth fee. For membership information or answers to questions, **Call us at 218-444-7570 or email [watermark@paulbunyan.net](mailto:watermark@paulbunyan.net)**

**Each applicant must present 5 to 8 images that BEST represents their work. NEW vendors – must provide an image of your booth set-up. For Each Image: indicate the number as it corresponds with the description below. Please include materials and techniques used. Use a separate piece of paper if needed.**

- Image #1 \_\_\_\_\_
- Image #2 \_\_\_\_\_
- Image #3 \_\_\_\_\_
- Image #4 \_\_\_\_\_
- Image #5 \_\_\_\_\_
- Image #6 \_\_\_\_\_
- Image #7 \_\_\_\_\_
- Image #8 \_\_\_\_\_

**Please check the category that best describes your work.**

	Functional	Decorative	Jewelry
Clay	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Glass	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Metal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Wood	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fiber	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mixed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Painting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Photo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leather	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floral	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other: (describe) _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<b>Vendors Comments:</b>
_____
_____
_____
_____
_____